

# **PURCHASING DIVISION AGENDA REPORT**

**For Weeks of 8/21/2025 – 8/27/2025**

**Pre-Commission Work Session September 09, 2025**

**For Commission Approval**

**September 11, 2025**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED August 28, 2025

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1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA FROM EVANS MEATS, BIRMINGHAM, AL TO AWARD BID FOR FRESH AND FROZEN MEATS FOR JEFFERSON COUNTY FOR THE PERIOD OF 9/11/2025- 10/31/2025. WITH NO OPTION RENEW.

REFERENCE BID# 51-25

2. RECOMMENDED GENERAL HUMAN- COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES, LLC. BIRMINGHAM, AL TO ADD FUNDS TO BLANKET PURCHASE ORDER REMODELING & ALTERATION SERVICES.

REFERENCE PURCHASE ORDER #25006977

ORIGINAL AMOUNT: \$40,000.00

CHANGE AMOUNT: \$ 3,862.00

TOTAL PO: \$43,862.00

**END OF PURCHASING AGENDA**